## **Applicant Eligibility**

## \* indicates a required field

Before you start this application, it is important to read the Community Grant Program Guidelines.

#### Is this a MINOR project (requesting \$2,000 or less)? We are also accepting applications for MINOR grants on this form. Please continue.

## Organisation name \*

Organisation Name

Please ensure your organisation name is the same as the name on your ABN Lookup (on p.5)

### Are you a legal entity with not-for-profit status? Please tick which applies:

- Yes Incorporated Association in Queensland
- Yes Registered with the Australian Charities and Not for Profits Commission
- Yes Australian Public Company, Ltd by Guarantee

• Yes - Incorporated by Letters Patent (please provide proof that your organisation is a NFP)

- Yes Co-operative (please provide proof that your organisation is a NFP)
- Yes Trust (please provide proof that your organisation is a NFP)

○ No - Org. is an Unincorporated NFP (you will need to be auspiced - please complete Auspicing section)

- No Org. is a Business NOT ELIGIBLE Do not fill in this form
- No I'm an Individual NOT ELIGIBLE Do not fill in this form

## If you are a Co-op, Trust or incorporated under a Letters Patent, please upload your constitution/governing documents showing your legal status

Attach a file:

## Are you filling in the correct form?

It is important that your application is assessed under the correct category or you may not be successful.

#### Is your application for a Christmas, New Year, Australia Day, Anzac Day or **Remembrance Day event?** \*

○ No. Please continue to the next question.

Yes. Do NOT fill in this form. There is a separate "Festive and Commemorative Events" program for this type of event.

#### Is your project for the development, maintenance or improvement of land or buildings/permanent fixtures? \*

○ Yes - please fill in the Community Facilities application form

○ No - please continue, but if you are unsure if you are applying under the correct category, please contact a Grants Officer on 5420 8616 for assistance

#### Does you organisation have any overdue acquittals? \*

No - please continue

• Yes - you can continue but please ensure you complete the acquittal as soon as possible. Funding will not be paid to any groups with an overdue acquittal

○ I don't know - please email grants@sunshinecoast.qld.gov.au and ask us to check for you

#### Have you attended a Grants Writing Workshop before? \*

- ⊖ Yes
- O No

Workshops are held at the beginning of every major grants round. If you haven't attended a workshop before we encourage you to register for one next time.

## Project Alignment with the Sport and Recreation Category

This form is to be used for **Sport and Recreation Category** applications only.

This category supports projects, events and activities that promote community participation in sport and recreational pursuits across the Sunshine coast local government area.

## Which of the following Sport and Recreation Category priorities will your project achieve? (Select one or more) \*

- Contribute to building healthy and active communities
- □ Provide physical activity initiatives or opportunities
- □ Improve the sustainability of sport and recreation clubs
- □ Engage a broad spectrum of the community
- □ Provide access for all abilities
- □ Provide benefit to multiple user groups

# IMPORTANT: If you are having difficulty aligning your project with the above priorities you may be in the wrong category. Please contact a Grants Officer on 5420 8616.

## About Your Project

\* indicates a required field

## Location of Project/Event

|  | What is this suburb's postcode? *       |   | Name of venue (if relevant) |
|--|---|---|-----------------------------|
| project or activity will take place?<br>*                |   | (number and name of street)<br>where your project or activity will<br>take place? * |                             |
| If more than one suburb,<br>name the main suburb<br>only | You can find<br>postcodes <u>here</u> . |   |                             |

## **Project/Event Title \***

# Start Date \*

If your project is an event, enter the first date of the event here. Note projects that have started before submission of your application are not eligible. Events that will be held before notification date (approx. 8 weeks after round close) are also not eligible.

## End Date \*

If your project is an event, enter the last date of the event here.

## Describe your project/event, ie what are you going to do? \*

ie. What, where, who and how. Please limit your answer to 250 words.

## Why do you think this project, activity or event is worthwhile? Who will benefit? \*

#### Word count:

What is the genuine community need and benefit of this project? What challenges are you facing? What research, facts or figures can you provide? Please limit your answer to 200 words.

#### Attach documents that support the need and benefit of your project (optional) Attach a file:

This may include survey results, needs analysis or photographs of the current situation.

#### Is your project an event? \*

- O Yes
- O No

## Events

## NOTE: Events must be scheduled to take place after notification of funding outcomes (approx. 8 weeks after round closes)

#### Please describe the proposed event program or schedule. \*

This box cannot be left blank. If you are uploading a file below instead of inputting data here, please write "see file upload".

#### **Alternatively, upload an event program or schedule.** Attach a file:

How will you promote the event? \*

If the event has been held previously, please briefly outline the history of the event. \*

Who are the event organisers and what experience do they have? \*

#### **EVENT PERMIT**

Some events require a permit from council. An application for an <u>event</u> <u>permit</u> must be submitted to council at least six weeks before the event.

#### Is your event on council land or public open space?

- Yes please ensure you acquire an event permit
- No please proceed to next page

#### **If you have a copy of your event permit, please attach it here** Attach a file:

## Budget

\* indicates a required field

## Funding Amounts

## Is your organisation (or auspicer if being auspiced) registered for GST? \*

 $\odot$  Yes - Do NOT include GST in the Total Project Cost, Amount Requested, or Budget items (if successful, GST will be added to the amount funded)

O No - Include GST in the Total Project Cost, Amount Requested and Budget items

## Project Budget

Sample Budget - If you would like to see a sample budget, please click here.

Please complete your **full** project budget in the table below - *not just the grant portion*. Do not use commas, full stops or the "\$" sign in your amounts. There is also no need to add a total - the system will do this for you - see budget totals **below** the table.

The total income (including the amount you are seeking from council) should equal the total expenditure.

| Income - list each<br>source of income,<br>eg Council grant,<br>other grant, own<br>funds, sponsorship,<br>ticket sales | \$ Amount of this income | Expenditure -<br>list each item/<br>service you will<br>be purchasing<br>(separate line for<br>each) | \$ Cost of this item/<br>service |
|---|--------------------------|--|----------------------------------|
| Council grant   | \$                       | Type here  | \$                               |
|   | \$                       |  | \$                               |
|   | \$                       |  | \$                               |
|   | \$                       |  | \$                               |
|   | \$                       |  | \$                               |
|   | \$                       |  | \$                               |
|   | \$                       |  | \$                               |
|   | \$                       |  | \$                               |

## Budget Totals

Total Income Amount: \$

S Total Expenditure Amount: calculated.

\$ This number/amount is calculated.

Income - Expenditure

\$

This number/amount is calculated.

## **Details of Your Request**

## What is the total cost of your project? \*

\$

What is the total budgeted cost (dollars) of your project?

## What is the amount you are requesting from council? \*

\$

What is the total financial support you are requesting in this application?

## Please list the items from your budget that you are requesting funding for \*

Please word exactly as shown in budget. If it is all items, just write "All items".

## **Financial Quotes**

Please provide quotes for the budget items you want funded that are equal to or over \$500 (Please use local suppliers where available).

Please note that although quotes are not required for requested budget items under \$500, you may also submit quotes for lesser amounts to clarify costs of your budget items and strengthen your application.

## Attach quotes

Attach a file:

## Co-Funding Status and Shortfalls

Please check the guidelines for details re co-funding requirements.

Please note that where the amount funded has a co-funding requirement, you will need to provide evidence of full project costs in your acquittal. In situations where only part of the planned project is completed some grant funds *may* need to be returned.

## Please indicate the status of any co-funding, including loans, indicated in your budget above \*

- Secured co-funding secured and/or received
- Progressing applied for funds and awaiting approval/notification
- Not sought yet intending to apply for other sources of funds but no application submitted yet
- N/A co-funding not required

### If there is a shortfall in funding, please advise how you will address this? \*

#### Word count:

We would like to know if or how the project will proceed if part-funding is offered or other sources of funding do not eventuate. Please limit your answer to 150 words.

## Who Is Involved?

#### \* indicates a required field

#### How many current members does your organisation have? \*

Must be a number.

#### How many volunteers are in your organisation? \*

Must be a number.

#### How many volunteers will be directly involved in your project/event? \*

Must be a number.

## Please estimate how many people will directly benefit from this particular project, activity or event? \*

Please ensure your answer directly relates to THIS project (not to your organisation as a whole). Direct beneficiaries are those who are directly involved with your project and benefit from it. eg participants in project, attendees at events, users of equipment, service or facility

## If there are any other organisations helping you to deliver this project/event, please give details of who they are and their contribution \*

Include all groups, individuals, businesses etc that are contributing to the running of your project

**Letters of Support.** Letters of support are valuable for showing that there is support for your project. The most valuable evidence of support will come either from community members/organisations who will benefit from your project, or from your project partners. If you have mentioned a partnership with an organisation in your application it is

recommended you demonstrate this with a letter of support.

Letters of support are NOT required from the Mayor or Councillors.

## Please attach letters of support from your project partners or those benefitting directly from your project

Attach a file:

Letters of support are NOT required from the Mayor or Councillors

## **Council Division**

| □ Div. 1 | □ Div. 4 | □ Div. 7 |
|----------|----------|----------|
| □ Div. 2 | □ Div. 5 | □ Div. 8 |
| □ Div. 3 | □ Div. 6 | 🗆 Div. 9 |

Div. 10
Across the whole
Sunshine Coast Region
Outside the
Sunshine Coast

Please see below to see which Councillor looks after which Division:

- 1. Cr Jenny Broderick
- 2. Cr Terry Landsberg
- 3. Cr Tim Burns
- 4. Cr Joe Natoli
- 5. Cr Winston Johnston OAM
- 6. Cr Christian Dickson
- 7. Cr Ted Hungerford
- 8. Cr Taylor Bunnag
- 9. Cr Maria Suarez
- 10. Cr David Law

Not sure who your local councillor is, or which division you're in? Find out on the <u>Electoral</u> <u>Commission of Queensland website</u> (go to webpage and type in the address).

## Applicant Details

\* indicates a required field

### Does your organisation have an ABN? \*

- ⊖ Yes
- O No

## ABN Details

## Applicant ABN

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

| Information from the Australian Bus | iness Register   |
|-------------------------------------|------------------|
| ABN                                 |                  |
| Entity name                         |                  |
| ABN status                          |                  |
| Entity type                         |                  |
| Goods & Services Tax (GST)          |                  |
| DGR Endorsed                        |                  |
| ATO Charity Type                    | More information |
| ACNC Registration                   |                  |
| Tax Concessions                     |                  |
| Main business location              |                  |
| Must be an ADN                      |                  |

Must be an ABN.

Please check that your <u>ABN</u> details are correct eg ABN name and GST status. You will need to contact the <u>Australian Business Register (ABR)</u> if you need to change your ABN details.

#### Please authorise Sunshine Coast Council to create an invoice for payment \*

O I agree to allow Sunshine Coast Council to use the details provided in this application, including the organisation ABN, GST status and address, to create an invoice for payment of the grant funds to my organisation, and that my organisation will not create its own invoice for payment

## Statement by a Supplier

## Please tick so that we can process your payment \*

 $\odot$  The whole of the payment that I or the supplier that I represent) will receive for the grant is exempt from withholding tax

## **Contact Details**

| ORGANISATION CONTACT DETAILS<br>Organisation's Physical Address (Not Post Office) * | INDIVID        |              | ACT DETAILS |
|---|----------------|--------------|-------------|
| Address   | Title          | First Name   | Last Name   |
|   |                |              |             |
|   | Position in or | ganisation * |             |
| If your address doesn't appear automatically,                                       |                |              |             |
| choose "Can't find my address" and then enter                                       |                |              |             |
| manually  |                |              |             |
|   | Contact's pho  | one number * |             |
| Organisation Phone Number *   |                |              |             |
|   |                |              |             |
|   |                |              |             |
|   | Contact's Mo   | bile Number  |             |
| Organisation Mobile Phone Number  |                |              |             |
|   |                |              |             |
|   |                |              |             |
|   | Contact's em   | ail *        |             |
| Organisation Email  |                |              |             |
|   |                |              |             |
|   |                |              |             |

## Auspicing Details

\* indicates a required field

## Auspicing Organisation

If you are a community organisation which is **not** a legally constituted entity **or** recognised by the ATO as a not-for-profit type, your application will need to be <u>auspiced</u>.

It is the responsibility of the organisation being auspiced to ensure that a clear agreement is reached before applying for funding. An <u>Auspicing Agreement Form</u> must be filled out and included with the application of any auspiced organisation.

## Please attach a copy of the auspicing agreement

Attach a file:

Auspicing organisation name \*

Organisation Name

Please ensure the name is the same as the name on the ABN Lookup below

### Auspice ABN

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register

| More information |
|------------------|
|                  |
|                  |
|                  |
|                  |

Must be an ABN.

## Auspicing Contact Details

## ORGANISATION CONTACT DETAILS

| Auspice Physical Address (Not Post Office) * |  |
|--|--|
| Address                                      |  |

If your address doesn't appear automatically, choose "Can't find my address" and then enter manually

## Auspice Org Phone Number \*

Auspice Email

Auspice Mobile Phone Number

## CONTACT PERSON'S DETAILS



This is the person from the auspicing organisation

Last Name

Position in organisation \*

Contact's Phone Number \*

From the auspicing organisation

Email \*

From the auspicing organisation

| Mohilo | Dhone | Number |
|--------|-------|--------|
| Pildol | Phone | Number |

From the auspicing organisation

## **Payment Details**

## \* indicates a required field

## Bank Details

Should your application be successful, grant payment will be by electronic funds transfer to your nominated bank account.

If you are being **auspiced** please provide the bank details of your **auspicing organisation**. You will find this information on your auspicing agreement - please transfer these details to the fields below. Name of your bank \*

Bank BSB No. \*

#### Name of Organisation on Bank Account \*

Bank Account Number \*

A copy of your bank statement header is required for all applicants who have NOT previously received a grant payment (OR current applicants who have changed their bank details). This copy should show the Account Name, BSB and Account No.

Has your organisation previously been paid a grant by SCC into the bank account you nominated above? \*

- No please attach a copy of your bank statement below
- $\odot$   $\,$  Yes there is no need to attach a bank statement

## Attach copy of your bank statement header here (showing the details you provided above)

Attach a file:

You can black out sensitive info. like account balances

## Privacy and Certification

#### \* indicates a required field

## Privacy

Council will use any personal information provided for the purpose of processing your grant application and for remaining in contact with you. Council is authorised to collect this information in accordance with the Local Government Act 2009 and other local government Acts. Your personal information is only accessed by persons authorised to do so.

Please note the information provided on your grant application and in any related documentation/discussions may be provided to members of the assessment panel in order to assist council in processing your grant application.

By submitting an application you consent to council publishing the applicant's name, project description and amount funded on our website. This information may also be used for promoting council's grant program.

Your personal information is dealt with in accordance with council's <u>Information Privacy</u> <u>Policy</u>.

### I agree to the Privacy Statement above \*

⊖ Yes

## APPLICATIONS MUST BE SUBMITTED BY THE DUE DATE AND TIME. VISIT COUNCIL'S WEBSITE FOR DETAILS.

I am authorised by my group/organisation to complete this form and I agree that:

- the statements made in this application are true
- all necessary permits/approvals will be obtained prior to the beginning of the project
- the project will be covered by appropriate insurance
- all relevant health and safety standards will be met
- council does not accept any liability or responsibility for the project
- my organisation has met all acquittal conditions and has no debt to council.

If successful, I will:

- accept the terms of the grant by submitting the online funding agreement within 8 weeks of notification
- provide proof of successful co-funding (other grant sources) within six months of notification (if relevant)
- complete the project within twelve months of receiving council funding
- complete the online acquittal within 8 weeks of the project end date given in the application

## I agree to the above \*

⊖ Yes

#### Name \*

| Title     | First Name        | Last Name |  |
|-----------|-------------------|-----------|--|
|           |                   |           |  |
| Must be a | member of the com | mittee    |  |
| Position  | *                 |           |  |
|           |                   |           |  |
| Phone N   | umber *           |           |  |
|           |                   |           |  |

## Additional Support - Contact Details

If you require extra support, please contact the Community Connections team by:

- Phone (07) 5420 8616 during business hours 8.30 am to 4.30 pm
- Email grants@sunshinecoast.qld.gov.au
- Post to Grants Officer, Sunshine Coast Council, Locked Bag 72, Sunshine Coast Mail Centre, Qld 4560.

If emailing or posting documents, please quote your application number. **Please do not** email or post any documents that you have already attached to this application.

## Reminder

To ensure your supporting documentation is reviewed by the assessment panel, please upload it directly to your application before you submit. Unfortunately, due to the large volume of applications received, we cannot guarantee that information provided to the Grants Team after submission will be uploaded to your application in time for it to be considered in the assessment. This may affect the outcome of your submission.

Submit

You are now ready to submit. Read and acknowledge message below, then click on "Next page" to review, then Submit. \*

You will receive a confirmation email when your application has been submitted. If you do not receive this email then your application has NOT been submitted. Please ensure all questions have been answered and try again. (Check box here to acknowledge that you understand this)